| 60   | A ICI                          | TATION OFFER A  |                     |   |  | IS A RATED ORDER                  |  |  | RATING           |   | SEOF<br>1   1         | - 40                |                   |          |  |  |
|--|--------------------------------|---|---------------------|---|--|-----------------------------------|--|--|------------------|---|-----------------------|---------------------|-------------------|----------|--|--|
|  |                                | TATION, OFFER A   |                     | NDER DPAS (15 CFF<br>4. TYPE OF SO              |  |                                   | ,  |  | TE ISSUED 6. REC |   |                       |                     | Pages 49          |          |  |  |
| 2. CONTRACTINO. 3. SOLICIT   |                                |   | 3. SOLICITATION     | JN NO.  | 1  | 2 01 00210117                     |  | , , , , , , , , , , , , , , , , , , ,  | 0. D/(           | I E 1000ED                              |                       | 6. REQUISITION/PURC |                   |          |  |  |
|  |                                |   | 2-R-00220           |   |  |                                   | , ,  |  | 12/7/11 (FA      |   | AA Internal Use Only) |                     |                   |          |  |  |
| 7. ISSUED BY CODE FAA, NAS Contracting Division (AMQ-210)  |                                |   |                     |   |  |                                   |  | 8. ADDRESS OFFER TO (If other than Item 7) FAA, NAS Contracting Division (AMQ-210) |                  |   |                       |                     |                   |          |  |  |
| 6500 South MacArthur Boulevard   |                                |   |                     |   |  |                                   |  | Room 313, Multi-Purpose Building   |                  |   |                       |                     |                   |          |  |  |
| P.O. Box 25082   |                                |   |                     |   |  |                                   | 6500 South MacArthur Boulevard                         |  |                  |   |                       |                     |                   |          |  |  |
| Oklahoma City, OK 73125-4929   |                                |   |                     |   |  |                                   |  | Oklahoma City, OK 73169  |                  |   |                       |                     |                   |          |  |  |
| NC   | TF: In                         | sealed bid solicitations                                | "offer" and "offer  | r" mean "hid"                                   | r"   |                                   |  |  |                  |   |                       |                     |                   |          |  |  |
|  |                                | NITE-DELIVERY/RE  |                     |   | SOLICI                                       |                                   | ON   | COMMER   | CIA              | L COMMU                                 | INICA                 | TION                | S SER             | VICES    |  |  |
|  |                                | nit Prices  | <b>Q</b> 011121(12) | ,, <b>1411</b>                                  |  |                                   |  | COMME  | 10171            | E COMM                                  | )1 <b>11C</b> 11      | 11011               | o olik            | VICES    |  |  |
|  |                                | offers in original and _(                               | See Provision L.4   | , page 42) cor                                  | oies for fur                                 | nishii                            | ng the   | supplies or se   | ervices          | s in the Sched                          | lule will l           | oe rece             | ived at t         | he place |  |  |
|  | ecified                        |   |                     | dia D 21  | 2 Na 14: I                                   |                                   | D.   | 9.35   | 2.00             |   | · 1                   | ·                   | 5 20              | 112      |  |  |
|  | tem 8,                         | or if handcarried, in the                               | depository locate   | a in <u>Room 31</u>                             | 3, Multi-I                                   | urp                               | ose Bi   | iliaing until  |                  | <b>_p.m.</b> _ local t<br><i>lour</i> ) | ime <u>J</u>          |                     | 'y 5, 20<br>Date) | 12.      |  |  |
|  |                                |   |                     |   |  |                                   |  |  | (1)              | iour)                                   |                       | ( -                 | vaic)             |          |  |  |
| CA   | UTION                          | I - LATE Submissions. N                                 | Modifications, and  | Withdrawals a                                   | re subiect                                   | to Pr                             | ovisio   | n 3.2.2.3-14.  | All off          | ers are subied                          | et to all te          | erms ar             | nd                |          |  |  |
| CAUTION - LATE Submissions, Modifications, and Withdrawals are subject to Provision 3.2.2.3-14. All offers are subject to all terms and conditions contained in this solicitation. |                                |   |                     |   |  |                                   |  |  |                  |   |                       |                     |                   |          |  |  |
| 10.  |                                | NFORMATION A.N  |                     | B. TELEPHONE NO. (Include area code) (NO COLLEC |  |                                   |  |  |                  |   | ,                     |                     |                   |          |  |  |
|  |                                | CALL: > Co  | nnie M. Houpt       |   | <b>TABLE 6</b>                               |                                   |  | (405) 954-7820 connie.m.houpt  |                  |   |                       |                     |                   | ov       |  |  |
| (X)  | SE                             | <u>Г</u>  | TABLE O             | F CC  | NTEN<br>SE                                   | VTS DESCRIPTION                   |  |  |                  |   |                       | PAGE(S)             |                   |          |  |  |
|  | C                              |   | ESCRIPTION          |   | r AGE(3)                                     | . ,                               | C  |  |                  |   |                       |                     |                   | TAGE(3)  |  |  |
| X  | Α                              | PART I - SOLICITATION/CONTRACT                          |                     | 1   | X  | 1 1                               | CONTRACT CL  | PART II - CONTRACT CLAUSES CONTRACT CLAUSES  |                  |   |                       |                     | 19-31             |          |  |  |
| X  | В                              | SUPPLIES OR SERVICES A                                  |                     | 2-10  | Α  | 1                                 | PART III - LIST OF DOCUMENTS, EXHIBITS AND OTHER ATTAC |  |                  |   |                       |                     | 19-31             |          |  |  |
| X  | С                              | DESCRIPTION/SPECS./WOR                                  | 11-12               | X   | J  | LIST OF ATTACHMENTS               |  |  |                  |   |                       | 31                  |                   |          |  |  |
| X  | D                              |   |                     |   |  |                                   |  | PART IV - REPRESENTATIONS AND INSTRUCTIONS   |                  |   |                       |                     |                   | •        |  |  |
| X  | E INSPECTION AND ACCEPTANCE    |   |                     |   |  | Х                                 | K  | REPRESENTATIONS, CERTIFICATIONS AND OTHER STATEMENTS                               |                  |   |                       |                     |                   | 32-38    |  |  |
| X  | F DELIVERIES OR PERFORMANCE    |   |                     |   |  | X                                 |  | OF OFFERORS  |                  |   |                       |                     |                   |          |  |  |
| X  | G CONTRACT ADMINISTRATION DATA |   |                     |   |  | X                                 | L  |  |                  |   |                       |                     |                   | 39-46    |  |  |
| X  | Н                              | SPECIAL CONTRACT REQU                                   | 16-19               | X   | М  | EVALUATION FACTORS FOR AWARD 46-4 |  |  |                  |   |                       | 46-49               |                   |          |  |  |
| - 100  | <del></del>                    | 10.1  |                     |   |  | . 5                               |  |  |                  |   |                       |                     |                   |          |  |  |
|  |                                | em 12 does not apply if appliance with the above,       |                     |   |  |                                   |  |  | ccep             | tance Period.<br>endar days <i>(6</i> 0 | ) oalono              | lar day             | e unloc           |          |  |  |
|  |                                | period is inserted by t                                 |                     |   |  |                                   |  |  |                  |   |                       |                     |                   |          |  |  |
|  |                                | e set opposite each iten                                |                     |   |  |                                   |  |  |                  |   |                       |                     |                   |          |  |  |
| 13.  |                                | OUNT FOR PROMPT P.                                      | 10 CALENDAR D       |   | 20   | 20 CALENDAR DAYS                  |  |  |                  |   |                       | CALE                | CALENDAR DAYS     |          |  |  |
| (See Section I, Clause No. 3.3.1-6)  |                                |   |                     |   | %  |                                   |  | %  |                  |   |                       | %                   |                   |          |  |  |
|  | _                              | IOWLEDGMENT OF AN                                       | AMENI               | DMENT N   | 0.   |                                   | DATE   |  | AMENDMENT NO.    |   | DATE                  |                     |                   |          |  |  |
|  |                                | feror acknowledges receip<br>o the SIR/RFO for offers a |                     |   |  |                                   |  |  |                  |   |                       |                     |                   |          |  |  |
|  |                                | documents numbered and                                  |                     |   |  |                                   |  |  |                  |   |                       |                     |                   |          |  |  |
|  | . NAME                         | CODE  | ITY                 |   | 16. NAME AND TITLE OF PERSON AUTHORIZED TO S |                                   |  |  |                  |   |                       | R                   |                   |          |  |  |
|  | AND<br>ADDRE                   | 00  |                     |   |  |                                   | (Type or print)  |  |                  |   |                       |                     |                   |          |  |  |
|  | OF                             |   |                     |   |  |                                   |  |  |                  |   |                       |                     |                   |          |  |  |
|  | OFFER                          | OR  |                     |   |  |                                   |  |  |                  |   |                       |                     |                   |          |  |  |
| 15B. TELEPHONE NO. (Include area code) 15C. CHECK IF REMITTANCE  |                                |   |                     |   |  |                                   |  | 17. SIGNATURE 18. OFFER DATE   |                  |   |                       |                     |                   |          |  |  |
|  |                                |   | VE - ENTER          |   |  |                                   |  |  |                  |   |                       |                     |                   |          |  |  |
|  |                                |   | ULE.                |   |  |                                   |  |  |                  |   |                       |                     |                   |          |  |  |
|  |                                |   |                     |   |  |                                   | pleted by Government)                                  |  |                  |   |                       |                     |                   |          |  |  |
| 19.  | ACCEPT                         | ED AS TO ITEMS NUMBERED                                 |                     | 21. ACCOUNTING AND APPROPRIATION                |  |                                   |  |  |                  |   |                       |                     |                   |          |  |  |
|  |                                |   |                     |   |  |                                   |  |  |                  |   |                       |                     |                   |          |  |  |
|  |                                |   |                     |   |  |                                   |  | 23. SUBMIT INVOICES TO ADDRESS SHOWN IN ITEM                                       |                  |   |                       |                     |                   |          |  |  |
|  |                                |   |                     |   |  |                                   | (4 COPIES UNLESS OTHERWISE SPECIFIED)                  |  |                  |   |                       |                     |                   |          |  |  |
| 24. ADMINISTERED BY (If other than Item 7) CODE  |                                |   |                     |   |  |                                   | 25. PAYMENT WILL BE MADE BY CODE                       |  |                  |   |                       |                     |                   |          |  |  |
| FAA, NAS Contract Management Division (AMQ-240) 6500 South MacArthur Boulevard   |                                |   |                     |   |  |                                   |  | FAA, Financial Operations Division (AMZ-100)<br>6500 South MacArthur Boulevard     |                  |   |                       |                     |                   |          |  |  |
| P.O. Box 25082   |                                |   |                     |   |  |                                   | P.O. Box 25082   |  |                  |   |                       |                     |                   |          |  |  |
| Oklahoma City, OK 73125-4932   |                                |   |                     |   |  |                                   | Oklahoma City, OK 73125-4304                           |  |                  |   |                       |                     |                   |          |  |  |
| 26. NAME OF CONTRACTING OFFICER (Type or print)  |                                |   |                     |   |  |                                   | 27. UNITED STATES OF AMERICA 28. AWARD DATE            |  |                  |   |                       |                     |                   |          |  |  |
|  |                                |   |                     |   |  |                                   | (Signature of Contracting Officer)                     |  |                  |   |                       |                     |                   |          |  |  |
|  |                                |   |                     | (Signature of Contracting Officer)              |  |                                   |  |  |                  |   |                       |                     |                   |          |  |  |